

3 weeks of prayer for France



May your kingdom
COME!

"I will make them joyful in My house of prayer."

2014



Many experienced 2013 as a year of testing. Not only was this true at a personal, family and a community level but also for our country. It seemed that every form of adversity has come knocking at our door. Yet we know that whether in a time of advance or a time of discouragement, our God reigns and is building His church! This is the foundation of our existence, the explanation of our endurance and because of this we continue to stand strong.

Pray, without ceasing? More than ever, the World, France, need faithful intercessors. Who will stand in the gap on behalf of the nation? Once again we need to reaffirm that prayer is not just a ministry of the church, it is the joyful and willing duty of every son and daughter of God.

Editor's Comment

Return to the Lord ... We are incapable of producing in ourselves the groanings of the mercies of God: We can only receive them from the Father. And as God calls us to 'rend our hearts', we continually need to repent of lukewarm prayers and service devoid of passion, then rise up once again and return to the task.

We will never give up! Civil authorities do not understand the value of prayer that can bring public benefit for all, at least, not yet! However, valued or not, liked or hated, we will never cease to remember France before the throne of God. We will not be silent by day or night, until God has a resting place in France. Until then, neither will we give ourselves any rest!

2014. Towards an awakening? A fresh wind of intercessory prayer needs to blow across France. We understand the time we are in: "knowing the time, that now it is high time to awake out of sleep" (Rom 13:11)

This prayer guide invites us to be co-workers to birth this revival. Whether in France or abroad, whether praying alone or in our families, as a church or in a prayer group, this booklet will help unite us to pray with one heart on behalf of our country.

Mobilisation Plus. For the first time this year we can offer you the possibility of a much greater level of interaction with the prayer campaign. By subscribing to Mobilisation Plus via the members section of our website, every day:

- you will **receive** a variety of supplementary resources to provide more focus for your prayers and to enrich your understanding of the needs
- you will **stay in contact** with current French news items with specific prayer concerns highlighted
- you will **be informed** about the activity of the various houses of prayer in France that will help you to connect with them
- you will be able **to share** testimonies of answered prayer that will both encourage brothers and sisters and give glory to God!

Yes God can do "exceeding abundantly above all that we ask or think, according to the power that works in us"
May we fully experience the reality of the Body of Christ, united in HIM, as we set apart this time. **May His Kingdom come! Amen!**

*Bernard Leycuras,
President - Objectif France*

CONTENTS

First week In God's Presence

Houses of prayer.....	p. 5
Joy in His presence	p. 6
Seized by humility.....	p. 7
Transformed to bless.....	p. 8
In peace, reconciled.....	p. 9
One People, One God	p. 10
Meet in His Presence	p. 11



Second week God is acting today.

Election Issues	p. 13
Young neighborhood hostages	p. 14
Young People are Rising Up	p. 15

Stay Connected!p.16-17

Families, what's at stake	p. 18
Christian schools	p. 19
A current heritage	p. 20
When the Spirit touches the little ones.....	p. 21

Third week Pray without ceasing!

Money and Mammon	p. 23
Unemployment: how long?.....	p. 24
Thirst for security.....	p. 25
The Europe question.....	p. 26
Muslims in France.....	p. 27
Jews from France and Israel.....	p. 28
Loving France	p. 29

IMPACT France !.....p.30-31

Week 1

God has purchased a people for Himself, commissioned to proclaim the wonders of the One who has called us out of darkness into His glorious light (I Peter 2). And it is by remaining connected to His one light that we are transformed “from glory into glory”, receiving the strength to serve and to advance, whatever hardships might be thrown up by this “evil generation”. Yes “in your presence is fullness of joy; at your right hand are pleasures forevermore.” (Psalm 16). Also may we hear once again the Lord’s righteous anger, jealous that His house should remain holy, a place set apart where we might passionately seek His heart. On this depends our spiritual health and our joy in Him and even more importantly, our ability to reflect and demonstrate His Kingdom together in France.



Houses of prayer

Sunday 23 march 2014

I will rebuild the Tabernacle of David

So that the rest of mankind may seek the Lord -- Acts 15:16

Let us worship God who is, who was, and who will return. Let us make time in His presence our priority.

Let us proclaim to the people of God of France: It is time to seek God with all your heart, with all your strength, with all your soul. "No more procrastinating – come let us worship Him!"

Let us praise God for this movement of intercession and worship that is reaching all French churches. Bless the existing houses of prayer and call for these places – where His presence is found – to be multiplied in France where His presence may reign.

May His Kingdom come in France!

The House of Prayer Movement...

...is the fruit of the Holy Spirit's work in the nations. This vision puts back the presence of God at the center of our worship without separating it from other dimensions of our adoration. We look to the model we find in Revelation 5:8 before the throne– the praise, the worship, and the intercession all building together and following the leading of the Holy Spirit. Our priority in ministering to the Lord is worship. And out of this worship flows all sorts of prayers, fragrant offerings of praise, and expressions of awe.

During the reign of King David, the Lord put things in a precise order so that Israel would be established (1

Chronicles 16 and 25). The first priority was to bring back the Ark of the Covenant to Jerusalem and to give it a central place. This tells us how urgent and important it was to put the presence of God back into the center of all the elements of worship so that they might come together in God's way (Acts 3:19-21).

The Psalms, with all their variety of expression – praise, worship, intercession filled with different emotions, in musical accompaniment and in dance – reflect what happened in the Tabernacle of God. And, its spiritual restoration is prophesied by Amos (9:11-12) and by James in Acts (15:15-16).

The house of prayer is called to be open to all and at all times. We must be as faithful as possible to our national identity in our praise, worship, and intercession so that France offers to God a sweet fragrance of praise before the Lord!



Contacting a house of prayer: During these three weeks, certain houses of prayer will open their doors to those desire to go. To find the one closest to you, visit the website at Objectif France. But above all, we encourage you to attend meetings at your own local church

Joy

in His presence!



Monday 24 march 2014

I will make them joyful
In my house of prayer. Isaiah 56:7

Let us thank God who takes pleasure in meeting us, spending time with us, who knows each of us perfectly, and who stirs up our desires and them fulfills them.

Let us praise the Lord of joy and come make Him rejoice and rejoice in His presence.

Let us give thanks to God for His Spirit who is be drawing all generations to Himself in these times ...even in France!

“Arise, shine; For your light has come! And the glory of the LORD is risen upon you.” (Isaiah 60:1)

Prayer Is Not Boring

This is what everyone who prays knows and affirms! It's why Alex tells us that: “Each time I go to the house of prayer it's different. Sometimes we are simply in the presence of God...Together, we learn to be attentive to His voice, but also learning about the compassion of the Holy Spirit.”

X. shares that he recently returned from 4 months in Jerusalem where he spent many hours in a house of prayer there. It had become a place of divine appointments, of fellowship with God, and of ministry received directly from the Lord, in the rest and quietness that we find in Isaiah 30:15.

Y. recounts: “I spent time before God growing in my identity. When He asked me to dance, I moved once, then again, but then I stopped...there was too much shame. While going to sit down, I heard God say as if he were smiling, “Well, I liked that.”

At the “Maison des Parfums” in Nantes, God is engaging and ministering to the youth, in particular. Anne, age 17, says: “Dad, I love to sing for You. I love to make my guitar sing. When I sing for Him and when I pray, it's a privilege. It's during these times when He sends the dove of His presence to rest on my shoulder.”

The Joy of Giving:
“I go to lift up the name of Jesus over my city...Only the act worshipping the Lord in that place has such a great impact...I'm encouraged in my faith because I see the power of prayer.. for example,



the dismantling of a prostitution ring...! I hold prayer vigils for my class at my high school and more and more, people are giving me opportunities to talk with them about Jesus.”—L., age 17

Seized by humility!

Learn from Me, for I am gentle and lowly in heart. (Matthew 11: 29)

Thank God for the open path He invites us to walk on, simply following Jesus.

Pray for God to give all of us--Christians as well as a world dying of thirst--a fresh revelation of our precious identity in Christ, and what it means to truly be followers of Christ, not just members of a religion

offered by a consumer society.

Welcome into our lives, and proclaim in France, God's "foolishness": God humbling Himself in the person of Jesus, who became sin on the cross. This is the Jesus who saves!

Glorify the Risen Lamb: He reigns!

Humility Precedes Glory

Humility is not meant for Jesus alone: He wants us to reflect His glory by His Holy Spirit so that we may be "letters from Christ" (2 Cor. 3:3). We receive of His glory in order to give Him glory through our testimony! What a privilege!

But anyone who wants the glory of Jesus must go the way of the cross.

He "made Himself of no reputation... humbled Himself and became obedient to the point of death" (Phil. 2:7-8).

That is our call. Beyond that, it's our identity as Christians, or rather as followers of Christ (Matt. 16:24; also Mark and Luke). Unfortunately, the word **Christian** has lost a lot of meaning, and impact.

Would we rather have the humility of a servant or be a friend? Some aspire to be "recognized" as servants, to be labeled as such among believers. And the temptation to exalt oneself as a servant does exist. It's what the elder brother did in the parable of the prodigal son. But the Lord is seeking friends (John 15:15) to walk as He walked among men. Yes, humility is at the heart of the life of the Son of Man, accompanied by other character qualities such as gentleness, goodness, patience, compassion, and mercy.

God changes the world and reigns over the world in humility: He is the sacrificial Lamb seated in heaven. Let's learn from Him, and be transformed in all of our relationships, so that the world will believe!

Friend of God!

That's the most beautiful title given to Moses: "Now the man Moses was very humble, more than all men who were on the face of the earth." (Num. 12:3) He received the Law. Grace had not yet come, but he opened a path that God still exhorts us to walk on (Micah 6:8).



Key Verses:

"Let nothing be done through selfish ambition or conceit, but in lowliness of mind let each esteem others better than himself." (Phil. 2:3)

"But the meek shall inherit the earth, and shall delight themselves in the abundance of peace." (Psalm 37:11)

Transformed to bless

Wednesday 26 march 2014

Break up your fallow ground, for it is time
to seek the Lord, till He comes. (Hosea 10:12)

Let us bless God for who He is, and for what he has already done in our lives, and in our nation. Let's be available, listening to him, because He wants to use us.

Let us proclaim blessings on our family, our congregation, our workplace, our city..., a year of grace!

Let us ask God to transform in us all that is envy, impatience, hardness...to kindness, for His name's sake.

Let us actively enter into a life of blessing that testifies the 'crazy' love of our Father. May salvation be on our lips, in our eyes, in our hands.

The 'new field'...

(a modern translation in French of Hosea 10 :12) is not to be found anywhere other than in us : it is talking about our abandoned lands, our neglected 'field', our mission in Christ wherever we have failed. To bless: the very nature of God. All creation is a symphony of blessings... for us! To bless men: Jesus, the gift of the Father, 'went around doing good', freely, at the cost of his life. He invites us to follow him. Knowing how to bless: the fruit of a transformation. In the desired and cultivated intimacy with the Father we receive, like Jesus, the greatest security: His love. Thus our view of others changes. Now, the world needs to see Christians who are

living and zealous blessings for their neighbors. In the city, God calls us to bless the city, we commit ourselves to it (Jer 29.7). Our society of disarray longs for the love of God and the values of His kingdom: do we believe this? The good news. His message must become a priority again, in every way: salvation is the door of open blessing, joy and peace. So, as a church, put the judgments, criticism, tensions and divisions outside. Christ (in us) is pleased only in mutual blessings.

Blessings go a long way!
'see good, think good things, say good things, desire good, wish for good'...consider God and all he has created with total wonder, even me (Psalm 139), us! To bless is to imitate God. Created in his image, how can we do otherwise?



Key verses:

Do not be conformed to this world, but be transformed by the renewing of your mind.

Romans 12:2

Not returning evil for evil...but on the contrary blessing, knowing that you were called to this, that you may inherit a blessing.

1 Peter 3:9

In peace, reconciled !

God has reconciled us to Himself through Jesus Christ, and has given us the ministry of reconciliation. (2 Cor. 5:18)

May we unite to give glory to the Father who has delivered us from the kingdom of darkness and has transferred us into the kingdom of His beloved Son.

May we unite to call out to God for the restoration of those Christians who struggle to live out their identity as those fully reconciled with the Father and with themselves.

May we unite to bless the Lord for His church that He is continually building from one generation to the next. May we jointly be thankful for our forefathers who stood firm in their faith to pass their witness on to us.

May we unite to pray that God will enable Christians different in expression but united in one love to take the peace of those He has reconciled as one with Him to the world.

Ambassadors of Christ

is a title of appointment that falls to us all by right. The ministry of reconciliation compels us to declare the good news of this reconciliation to others. Now, more than ever before, in a France torn apart by division and social breakdown of all kinds, we have to be continually on our guard to 'wear' the identity of this reconciliation.

The most pressing question we need to resolve is "Do I love myself?" The proliferation of support services that have sprung up to try and respond to this prove that the need for it is vast. Rediscovering a sense of our value as God sees us, compels us, as His re-valued sons and daughters, to go and love others as He loves us.

We cannot afford to have anything but an unambiguous response to the question of our identity: "What is the

Church? Who are we?"

There is no place in Christ for a church that considers itself superior in this generation over a previous one: We are advancing together in His story throughout our history, with each generation responsible for its most glorious pages as well as its conflicts and its inevitable blunders.

For God is the God of all generations: "of Abraham, Isaac and of Jacob". By His Spirit He is working to reconcile fathers and sons, redeeming history to release us into our destiny. If in our innermost being we carry the surpassing assurance of God's favor in us and for us, we will shine with what the world is devoid of: the peace of those transformed from enemies into friends.

God loves Himself.

If this wasn't true, then His imperfection would disqualify Him from being God. He has made us in His image. For this single reason, to love oneself is not an arrogance, it is the most logical attitude that we can possibly adopt. If we love ourselves with the love with which He loves us, we irresistibly radiate this acceptance to others.



Key verses :

And let the peace of God rule in your hearts, to which also you were called in one body; and be thankful. **Col 3: 15**

"God is love...as He is, so are we in this world." **1 Jean 4: 16-17**

One people ! One God !

Friday 28 march 2014

Behold, how good and how pleasant it is for brethren to dwell together in unity! (Psalm 133:1)

Let us bless God who has made us into a holy people, a royal priesthood to celebrate and proclaim His Name.

Let us rejoice as we wait for that day when, astonished, we will see "the Ancient of Days" hand over to the King of glory the "eternal kingdom that will never pass away."

I was glad when

they said to me: "Let us go to the house of the Lord!"

God is looking for a people who will worship him, like those united tribes that went up to Jerusalem to celebrate the Lord. If he rejoices in our gatherings and in our celebrations in his honour, he especially rejoices in our brotherly fellowship, for - and we forget so easily - "THERE the Lord sends His blessing, life everlasting" (Ps. 133).

Let us hear the One who still says today, "Listen my people, the Lord is ONE God." One single God, but also perfectly complete as Father-Son-Holy Spirit, without internal strife, without separation, without

Let us bless these times when God is gathering his people together to prepare the return of the King of kings. By His invitation, and with one heart, let us arise, "go up to Zion, to the Lord our God." (Jer. 31:6)

Let us call for a joyful perseverance in prayer, praise and worship, in unity.

division or confusion.

Made in his image, where does that leave us, as individuals and as a body? What order in our life, what kind of sharing among us, within our communities, and among different denominations?

Without question, and as we see in the "psalms of ascents," the people needs to move together towards God. The great movements of prayer and worship certainly contribute towards shaping this people in whom God delights: a people of worshippers, united among their differences, leaving the last word for Him.

Since 2001:

Objectif France has been mobilizing prayer for our country, in France and abroad. Since 2008, it has been yearlong!

Since 2005:

"France on Fire" has been raising altars of praise and worship across the country.



Key Verse :

Now I plead with you, brethren, by the name of our Lord Jesus Christ, that you all speak the same thing, and that there be no divisions among you, but that you be perfectly joined together in the same mind and in the same judgment.

1 Col 1:10

Meet in His Presence !

Behold, the tabernacle of God is with men, and He will dwell with them, and they shall be His people. (Revelation 21:3)

Let's bless the Lord for His perfect plans, captured by the "depth of the riches both of the wisdom and knowledge of God!"

Let's call down on the Church a deeper revelation of who He is, and the gift of knowledge to unseal aspects of His Word.

Let's pray that the entire Body, composed of Jews and Gentiles reconciled through Jesus, would know how to discern God's will in these times, celebrating in true repentance while awaiting the return of the King. As we unite, may our lives be . . .

... sweet-smelling sacrifice of praise for Him!

A Messianic Celebration

Is a Messianic celebration about to happen? Among the major feasts in God's calendar, the Feast of Tabernacles (Succoth) takes on a particular characteristic for three main reasons. First, it is celebrated at the end of the harvest, when the summer crops have been brought in and the grape picking finished. Secondly, it arrives just after the days of judgment and repentance announced by the Feast of Trumpets and Yom Kippur. Lastly, it is the only one of the three feasts that was not fulfilled in the New Covenant. Passover was fulfilled for all time when Jesus died, Pentecost was marvelously

fulfilled at the coming of the Holy Spirit to the 120 disciples in the upper room, but the Feast of Tabernacles is still awaiting fulfillment.

Since the preceding calendar feasts demonstrate a clear eschatological aspect, many prophetic voices have arisen to announce that we have certainly entered into a period of history that will see the fulfillment of the three autumn feasts: those announcing God's judgment on nations, the return of Israel to the house of God, and the glorious coming of the Messiah to establish His reign of justice, peace, and joy.

During the Feast of Tabernacles in Jerusalem, the Christian Embassy welcomes thousands of visitors from hundreds of countries to participate in joyous celebration for one week. Participants join Israeli walkers during the Jerusalem Walk.



Key Verse :
"Everyone who is left of all the nations which came against Jerusalem shall go up from year to year to worship the King, the Lord of hosts, and to keep the Feast of Tabernacles."

Zachariah 14:16

Week 2

The media, astonished by the mobilization of so many supporting the family in our streets, is presenting this as the 'traditional concept of family' implying an absence of 'modernity' in their demands, obviously 'non-progressive', even motivated by bigotry! In truth they want to gloss over the fact that God has put family at the very heart of His plans for mankind: so there is nothing inconsequential about attacking family. At the heart of family: children; they are its natural fruit and its future; they are the object of all the attacks of the prince of this world. Yet the Father has reassured us through His Son that their angels are always on assignment for them before God. Encouraged by the Word, let us be led by the Spirit to take hold once again of the promises of God for the young people of France.



Election Issues !

Sunday 30 march 2014

Local Elections

“Wisdom calls aloud outside . . .” (Proverbs 1:20)

Let's Pray for God to raise up, in these days, men and women after His own heart.

Let's Bless God for His wisdom-filled Word. Let's listen when He tells us to “seek the peace of the city” and to pray to the Lord for it; for in its peace we will have peace (Jeremiah 29:7).

Let's Pray regarding our involvement in the city where God has called us to be a light.

Let's Call Down the Blessing of God and His Kingdom values on our youth. May God raise up a generation full of strength, creativity, generosity and holiness, a generation that is pleasing to God.

36,500 cities and towns!

Urban development poses new problems for the inner city and in the areas of ecology, safety, economy, and in the society as a whole. Tensions, provoked by growing social fractures in community relationships, constitute a major challenge in terms of integrating new populations into a peaceful, societal cohesion.

Current thought favors mixing social and functional or activity-related habitats, with the lofty goal of (re)constructing a city of relationship! The aim is to form relationships by combining the city's history with contemporary trends.

Young people are the key! A 2005 government

report encouraged citizens to “Value the social skills of young people” in the city: as they dialogue with young people, cities can call on their history, their population, and their youthful social capital to call forth the resources needed to effect change. This optimistic report does not cast a blind eye on the very real difficulties that a number of regions face. Determining what the challenges are and evaluating the risks, far from generalizing the problems, help to define the problems to be solved. We will rise to the challenge, and treat these problems as an opportunity to bring life to the city!

Grace for our elected officials!

“Job offer with high responsibility... 7 days and 70 hours a week, no set office hours, 2 or 3 weeks of vacation.. constantly under surveillance and publicly scrutinized, criticized, and discussed...”

Read more at bible-breakfast.blogspot.



Key Verse:

“Therefore I exhort first of all that supplications, prayers . . . be made for . . . all who are in authority, that we may lead a quiet and peaceable life in all godliness and reverence.”

1 Timothy 2: 1-2

Young neighborhood hostages !

Monday 31 march 2014

For God so loved the world that He gave His only begotten Son. (John 3:16)

Let's Bless God who so loved the world that He gave us Jesus, the Lord of life, a powerful Savior and light in all our shadows.

Let's Proclaim Life over these deadly neighborhoods in Paris, Lyon, Lille, Marseille, and Toulouse.

Let's Cry Out to God for these young people caught up in violence, and the pursuit of "easy" money that can so often end in death.

Let's Bless those who refuse to bow down to death. **Let's Allow God** to send us to their side, armed with His love and wisdom, and to manifest His kingdom.

This is not fiction,

but rather the harsh reality of these "hot" areas of France. In a carefully planned raid, the police try to take back an apartment building overrun with drug dealers. There is a hot pursuit in the stairwells that have been converted into places where drugs are sold, while outside a mob throws rocks at the police. A dealer who's only 16-18 years old can make deals netting 30-60,000 euros (over \$40-80,000 US) per day! He knows he could die at any moment, because there is open war between the different gangs.

Children, teens, and adults feel abandoned by the authorities, and say, "We're afraid to be in our apartment building, and we're afraid to be out on the street."

Is this another France, in which an entire generation is being sacrificed? That seems to be the case for many, whether they are delinquent or not : there is a 40-50% dropout rate, one of every two youths can't find work, there are no youth centers left open where teens can peacefully gather...

It's time for Christians to stand up against the works of the one who does not come "except to steal, and to kill, and to destroy." It's time to say ENOUGH and to cry out for RESTORATION. Let's position ourselves to be "violent" intercessors (Matthew 11:12) in order to bring these youths out from the shadows and into the light. It's time to ask, seek, and knock. God is waiting for us!

RESIST, FIGHT!

These are the words of parents who refuse to give in to fatalism, and who want to fight for their children and their neighborhood. In Marseille, tutoring programs are being organized, shared spaces are being designed, and people are being encouraged, believing that life is stronger than death.



Key Verses :

For I know the thoughts that I think toward you, says the Lord, thoughts of peace and not of evil, to give you a future and a hope.
Jeremiah 29 : 11
I am the light of the world.
John 8 : 12

Young People are Rising Up



Tuesday 1^{er} april 2014

Not by might nor by power, but by My Spirit! (Zachariah 4:6)

Let's Thank God for the young people of France who are becoming more committed to Jesus Christ in the spirit of unity

Let's Call for strong action on the part of the Holy Spirit so that more youths will seek their true identity in Christ.

Let's Ask for Protection for those who have consecrated themselves to advancing the Kingdom of God. May they be strong witnesses filled with love for those they meet.

Let's Intercede so that the Internet generation, one that is constantly electronically connected, will make connection with the Lord their highest priority.

Yes, young people are rising up

Yin France! The association Youth for Christ has been witnessing a growing commitment during the past few years, proclaiming the Good News on the streets and at the beach . . . Young people are hungry to make disciples all around. From its inception in Alsace, the movement Bouge ta ville (Move Your City) has spread throughout the whole country. Based on 1 John 3:18, it works in partnership with area churches to organize specific activities in response to expressed needs in the community: cleaning parks, giving street performances, performing in nursing homes and retirement communities . . . Young people are giving themselves in service to their city. In the evenings the gospel is shared in a nonthreatening way through

community barbecues, film projections, concerts, and personal testimony, among other strategies.

The PULSE movement (Prière-Unité-Louange-Service-Edification) organizes evening programs by youth, centered around Prayer, Unity, Praise, Service, and Building up. During the first such meeting in Toulouse in January 2013, several hundred youths gathered. The highlight of teen participation was during a time of prayer for the city. As a group, from an area overlooking Toulouse, they acted as direct agents of blessing for the inhabitants of the city.

Alpha connect :

This branch of the Alpha Course is directed at young people from 15 to 25 years of age, asking, "Are you passionate about Christ? Do you want to be a part of those who share a Christian vision of the world without fear or censorship?"



The Fruit of Unity: in Louhans, a small village in the Jura region, the pastor suggested to the priest that they organize a concert with the Catholic praise group Glorious. Some 500 people, the majority of which were youths, were able to hear about the Gospel through the concert.

Stay con

New w



ACCUEIL L'OEUVRE ACTUALITE LA FRANCE EDITIONS DON CONTACT



www.objec

connected!



website

ESPACE MEMBRE



VISION

NEWS

PUBLICATIONS

SUPPORT US

stiffrance.fr/



Families, what's at stake!

If the foundations be destroyed,
what can the righteous do? (Psalm 11:3)

Let us repent for all that has given place to the enemy in our families and churches, becoming a source of division and death.
Let us proclaim that mercy triumphs over judgment (James 2:13) for the people of France.

Let us call the light of God son our families so that they become examples; that our churches become welcoming places where one finds healing
Let us bless those who bring life, counseling and family support organizations.

What dark image

could we paint? The "Marriage for all" bill which passed in 2013, divorces and abortions are easier to get, death legislation in the works for both the end and beginnings of natural life. As a response to a constituent letter one legislator responded that legislators don't have the vocation to influence life choices but must simply adapt laws to the evolution of society. Essentially laws to "better manage" sin. Some of the objectives to reestablish the foundations of education are hardly more reassuring. In the booklet "Let's reestablish education", published in February, 2013, the national Minister of Education explains that "in our republican tradition, it is

the school's responsibility not only to produce a free person, emancipated from all external supervision – political, religious, family, social – capable of constructing their choices by their self, autonomous, fulfilled and happy, but also to educate the illuminated citizen about a just and fraternal democratic Republic."
In their report of December, 2012, the Inspection General of Social Affairs recommended that the schools engage in "the struggle against gender stereotypes""at the youngest age possible."
Confusion is on the move.

Parent class-room delegate:
Here is one way, among others, to be concretely involved in our children's schools.
We must grasp these concrete opportunities to be salt and light by taking our place, all of it!



Survey by the National Institute for Statistics and Economic Studies at the beginning of 2014: We hold the second place in Europe for the number of children per woman – 1.99
Let's bless God for the sizable resistance movement in favor of life in our nation!

Christian schools!

Thursday 3 april 2014

Raise our children

in the nurture and admonition of the Lord! (Ephesians 6:4)

Let us thank God for the advancement of the vision of an education that's reconciled with the Father. We bless Him for teachers who have understood what's at stake in a coherent training of students.

Let us call on the grace and the protection of God on existing Christian schools. We ask our Father for his provision

For more than 20 years,

we've seen a new realization and understanding among French protestants: the important players in the area of education (parents, teachers, church leaders, etc.) are asking whether the triune God might not have something to say about scholastic education. Feedback from the Father seems necessary if we want to re-instill meaning to learning. This reflection has created nearly 20 Christian schools where the Word of God is able to little-by-little regain its rightful place. The National Ministry of Education curriculums are followed from a biblical perspective. Rooted in the past, heirs of

of teachers and finances (schools, which are not under contract with the National Ministry of Education don't receive any government funds).

Let us call for a divine blessing on the imminent creation of the Mathurin Cordier Protestant Higher Institute which will train teachers.

a Judeo-Christian history, students are invited to look to the future and dream for their country. Be trained in order to give out. These young Life-distributors acquire scholastic competencies that have meaning. School then becomes the equipping location for each student's destiny in order that "His reign is established on earth as in heaven." Each student is able to be developed in their whole being: identity, intellect, relationally, and socially.

These schools recognize that education is primarily the responsibility of parents.

Exhorted by the Word
In the first epistle of Timothy (2:1), we persevere in prayer for the national minister of education and for his counselors

Let us bless
and intercede for all the teachers in France!



Catholic schools:

Let us particularly bless these institutions for the biblical values that they transmit.

Let their leaders be encouraged each day in the face of their current challenges.

More resources (in French) on Mobilisation Plus at objectifrance.fr

A current heritage !



Friday 4 april 2014

I will pour out my Spirit,
your sons and your daughters shall prophesy. (Joel 2:28)

Let us bless God who has always revealed Himself to the little ones, and proclaim that He is the same today.

Let us pray that we, the adults, would know how to give them their place in order that they could fully and freely come to Jesus as in Mark 10:13-16.

Let us reclaim for Jesus the children of our families and of our nation. We proclaim the Name and the Blood of Jesus over their lives.

Let us proclaim, according to Job 14:7-9, that the new branches that spring from the ancient roots of revival will never fail again in France.

During the Huguenot revival

the very young children were seized by the Holy Spirit. Some even prophesied in perfect French even though they were too young to even speak their local dialect well, or could not yet speak at all.

Even though we know that not everything that happened then was without reproach, for several years God has spoken to different people about the revival of this inheritance from the Cevennes region.. Most recently, He has begun to provoke different ministries about His desire to work among very young children. All around the world the Holy Spirit is touching children. In India and Indonesia thousands of children are even intercessors involved

in houses of prayer.

In fact, for a long time... The Word of God gives examples where the Spirit works with young children, like Samuel, woken up and called by God in the Temple; David speaks of the praise coming from nursing infants in verse 2 of Psalm 8.. John the Baptist – fetus of about 6 months – “left for joy” in his mother’s womb when she met with Mary who was carrying the embryo of Jesus (Luke 1).

In these times when the return of Jesus is approaching, we reclaim our little ones for God and we dare to believe that He wants to glorify His Name in and through them!

The little ones from 0-6 years old have their own watch at the **house of prayer in Toulouse**.

Here are some foundations for these times: let the little children come to Jesus; awaken them to the presence of God while still in the bassinet and cradle; help them to develop a relationship with the Father.



Raise them up in the life of the Spirit and the supernatural dimensions of God.

A prophetic art workshop has been created to allow children to also express what the Holy Spirit shows them through drawing, coloring and painting. More information can be found in the link for this day.

When the Spirit touches the little ones



Thou hast hid these things from the wise,
and hast revealed them unto babes. (Matthew 11:25)

Let us bless God who brings our inheritance back to life and chooses to reveal Himself to little children today.

Encouraged by the first fruits, we persevere in prayer, like Elijah who declared the coming rain when there was only a cloud the size of a fist that was visible (1 Kings 18).

Let us intercede for the protection of the young generation.

Let us pray for the wisdom of God for adults in roles of responsibility, that they could protect the children without interfering with the work of the Holy Spirit; that they would also know how to encourage the manifestations of the Spirit without forcing them in any way

Manifestations in

France of God's activity among very young children have been experienced in recent months. While not yet a significant movement, testimonies coming from Christian families show that the Lord wants to reveal Himself to and through children.

In one United Protestant Church of France community, young children have unexpectedly manifested the presence of the Holy Spirit with authority in the congregation or their family. One little girl gave a prophetic word of warning to a person present in the service and another

gave a word of knowledge to a person who seemed to be struggling. In one family, a child woke their parents in the middle of the night with the urgent need to intercede for a family member. In the morning the family discovered that the person for whom they prayed had had as serious health issue right at that moment. Another child of 3 years old, in the middle of an family gathering one evening, turned to an adult, and with authority, spoke a powerful word of encouragement and then simply returned to their playtime.

One parish, which, several years ago, had no youth and practically no children either, mobilized in their prayer to express their desire to open up to children and families. The prayer was heard as many new people arrived from the younger generation.



This generation is now completely integrated into the community. Each week during the service, this congregation pronounces a blessing on the children from Psalm 78 before they pray for them and release them to Sunday School.

Week 3

God loves France. This conviction should fill us with hope for our country. However we shouldn't demand from our national leaders more than they are able to deliver with the limitations of their humanity and, all too often, the absence of God from their lives. However their position of authority does indeed come from God (Romans 13; Titus 3), even when they exercise it without seeking His wisdom. That is why for our own good, we are exhorted to pray God's grace for them. By His own choice, God has decided to work in partnership with us. He will act sovereignly too but also to the extent we are prepared to stand in the gap and pray. This is an intercession whose words of supplication are made flesh by the outworking of our engagement with society so that in France, His Kingdom might come!



Money and Mammon !



Sunday 6 april 2014

Return

... and I will heal your backslidings. (Jeremiah 3:22)

Let us bless God for our country of abundance where milk and honey flow. Let us recognize that He satisfies us.

Let us repent for having cultivated wrong and ambiguous relationships with money: comparing wealth with happiness; the shame of prosperity, the hatred of the rich...

Let us call a spirit of generosity on our country – and, first, in the church – to replace the spirit of fear and poverty.

Let us thank God for placing a desire to share in our country: let us pray that equality would no longer be an idol but the expression of God's heart, who wants to bless.

A French taboo?

France is marked by an ingrained rural culture which keeps quiet regarding money, as though it is still susceptible to theft (and kept at home in cash). In "old catholic land", religion focussed on the poor, denouncing the love of money, "the root of all evil". But money is also a taboo because of our recent history. Since 1789, France has been devoted to "officially" worshipping equality. The culture which came from the Revolution even signals inheritance as a reproduction of inequality. The revolutionary logic has created the concept of class-war, rendered doctrinal by Marxism which found

favourable ground in France by denouncing profit. Thus, our country which exports luxury goods around the world does not like to flaunt wealth. The consequence of this: the rich are rejected. Surprisingly, the crisis seems to have driven us towards a more balanced position: social justice needs wealth to redistribute. The challenge? Leave our idolatry to the hidden god, and instead to treat money as a simple tool at the service of society; stir up honesty instead of fraud (criticized but too often practiced); liberate the production of wealth and a healthy prosperity which is responsible and shared.

Make money!

Do these words mean anything to you? One English equivalent of the French 'gagner' is "to make money": wealth is created as much for the self as for others; in Germany you 'merit/ earn money': justice is done, I am free to benefit from it. Clarifying our mentality can liberate us.



Key verses :

Therefore do not worry, saying, "What shall we eat?" or "What shall we drink?" or "What shall we wear?"... Seek first the kingdom of God and His righteousness, and all these things shall be added to you.

Matt 6: 31-33

Unemployment: how long

CHOMAGE

The thoughts that I think
toward you...to give you an expected end. (Jeremiah 29:11)

Let us bless God who has formed plans of blessing for us...whatever the criticisms we may have regarding our leaders, limited in wisdom!

Let us repent of our culture of unbridled consumption, including that of all sorts of financial aid that we expect from the State.

Let us pray that God would raise up Daniels and Josephs. That the wisdom of Christians in the businesses of this world would demonstrate the values of the kingdom of God with relevance.

Let us bless all those who serve alongside victims of the economic crisis.

No.1 preoccupation of the

French! Our country has been experiencing high unemployment levels of around 10% since the end of the "Trente Glorieuses" (1945-75). But governments chose to keep the welfare State alive which is "at the heart of our Republic" as one minister recalled, anxious of announced reforms. "Adapted" figures hide the extent of the damage: the withheld criterion for 'category A' unemployment is far from the social reality; with 'invisible unemployment', the unemployment figure (compensated) is neither 3 nor 5 million, but – at the end of 2012 – 9.2 million people were in precarious situations (Job

Centre categories A to E). Hope remains. France has considerable assets: engineers and leading researchers, a very high rate of household savings, a good birth rate; the country has global economic champions at its disposal... Let us learn again from Calvin! For the great French reformer who made Geneva a prosperous city, economic development and social concern are closely linked; man is born to act: quality of life is linked to the success of his endeavors. Endeavour? A new awareness is emerging: liberate entrepreneurs...the country, from administrative burdens and tax surcharges.

Champion!... living in luxury, with aerospace, nuclear, health, telecoms, oil, roads and buildings...the most visited country in the world. And let it be said: the French are among the most productive in the world, second behind the United States (source: OECD).



Key verses :

The Spirit of the Lord is upon Me, because he has appointed Me to preach the gospel to the poor...to proclaim the acceptable year of the Lord.
Luke 4: 18-19

You shall open your hand aide to your brother, to your poor and your needy, in your land.

Deut 15:11

Thirst for security!

Anxious French

but if the LORD is their support, what will have to they fear?

Let us praise God our Rock, our Fortress, from whom we receive Peace “which passes understanding”.

Let us intercede for the security forces in our country (and for their families) confronted with difficult missions which are too often beyond them.

Let us call the wisdom of God on the policy makers and civil servants of the Ministries of Justice and of the Interior.

Let us pray for our country, held by the fear which destroys life: “Lift up your heads, you gates; that the King of glory may come in, the LORD mighty in Battle!”

“A real insecurity...

...in our country!” This is the assertion of the General of the national Gendarmerie before Parliament. We must open our eyes to change the situation: the specialist with an undisputed ‘senior’ reputation sends out a warning cry.

- Failure: “Insecurity and the feeling of insecurity will continue to increase as the response to crime is not appropriate.”

- Justice does not follow: “The perpetrators of offenses against property benefit from a criminal treatment which allows them to continue their activities.”

- Countryside concern: “crime and insecurity strike

at the heart of our territory, in deep rural areas.”

- Wisdom... from the Bible! “Today, a segment of our youth does not know the difference between right and wrong (...) When I hear this, faced with children of 10 and 8 years old, that they are not able to comprehend a reprimand, I am very surprised! The General’s speech shocked ministers (...who had chosen him). But the French – and the policy makers – may be in the process of coming up with ideas for better treatment. And that is exactly how God works! If we humble ourselves, pray and seek His face, he has promised to heal our land (2 Chron 7 :14)

No. 2 preoccupation of the French, insecurity sometimes deteriorates with the addition of the fear of the foreigner. Now we know that God “loves the foreigner” Deut 10:18; Num 15:16; Jer 22:3

Shocking! God associates the presence of foreigners with salvation and the blessing of his people: Isaiah 61:1-7.



Key verses:

There is born to you this day... a Savior... on earth peace, goodwill toward men! Luke 2: 11-14
Righteousness exalts a nation, but sin is a reproach to any people. Prov 14:34
I will pour out my spirit on you; I will make my words know to you. Prov 1:23

The Europe question

25 MAI 2014



Wednesday 9 april 2014

Never again...

“Blessed are those who hunger and thirst for righteousness”

Let us thank God for having raised men ‘after his own heart’, with a dream of a hope and a future. Let us pray that their successors today would also draw from the source of fraternity, of justice and peace.

Let us call to mind again the Judeo-Christian roots in their full force, and a

powerful re-evangelisation of Europe.

Let us pray for the nation states who are sure in their own identity, enriched and not weakened by Europe.

Let us call for dynamic projects of solidarity and development, where each can bring its specific character.

A beautiful dream and a project

Getting out of a spiral of war to lay the foundations for sustainable peace; offering a common project which brings the future with it to those who were enemies... Bet (almost) won ! But the French still do not like Europe, accused of being the source of all ills, of all instability that threatens us, of economic and social inequalities, of the increasing impoverishment. However, even if Europe has made and is making lots of mistakes, let us be careful not to make it into a convenient foil to banish our anxieties provoked by a changing culture and an uncontrollable society, and the very real uncertainties which result from both.

For Christians, it is a new Babel. Authentic or not, we have the choice to endure it, or to act within it to demonstrate God’s heart. Are you on board? What if the old Judeo-Christian Europe woke up to show solidarity in the face of a world of decline and selfishness; and what if this Europe chose to be the voice of the poor and the forgotten in an unjust global society; and what if this Europe even raised the great challenge of “living together” in a society traversed by division and discrimination? Never again... Anti-Semitism sometimes uncovers overtones from 1938, favored by some of the more astonishing anti-Israel positions.

Elections at risk

Anti-Europe sentiments are found at both extremes of the political spectrum.

Nationalism is positioned with ambitious leaders, as though the 20th century has not yet said its last word.



25th May 2014

in France (with the exception of some departments and overseas communities). From the 22nd to the 25th May, 500 million Europeans are called to choose the 751 representatives who sit in the European Parliament for the next five years

Muslims in France

Thursday 10 april 2014

Danger of Islamophobia?

“He came and preached peace” - (Ephesians 2:18)

Let us lift up the love of God who in Jesus has announced peace to those who were near as well as to those who were afar off.

Let us pray to the Father to give us His eyes and His heart to see others with His plan of salvation, and different cultures as treasures to enlarge us.

Let us pray for a thoughtful dialogue between Muslims, their leaders and French authorities regarding aspects of sharia which are unacceptable in France.

Let us bless Christians who commit to demonstrating the love of God to Muslims with grace and respect.

4 million Muslims

...far from the frequent claim of 5 to 6 million Muslims, according to the latest estimate of the National Institute of Demographic Studies (INED). This dreaded Islamization, however, would actually end up being weaker.

For Muslims would be increasingly disliked in mainland France. According to people questioned in polls, it is Islam itself that presents a problem; the words used to describe this religion are “rejection of Western values” and “fanaticism.”

While for certain people it is “the rise of Muslim communitarianism” that “brings about their rejection in the opinion polls,” others point to political speeches and media coverage as that which propagates the fear.

To prevent the risks of radical Islam. A report given to the government signals the danger represented by the radicalization of some young Muslims, along with its outcome: 700 youth identified as being attracted to Jihad (“holy war”).

An opportune emergency: that non-Islamist Muslims condemn extremism without ambiguity, and combat it among their people.

Yassoua Al-Massih (Jesus Christ)! Christians have chosen to turn towards Muslims with love. e.g.: The Al Massira journey et Apag  Mosaique bring salvation into the heart of their culture.

Negative Perception:

“they have brought another empty church and they are going to convert it into a mosque. Isn't that terrible?”
«You know what's terrible--that your church was empty. If your church were full there would not be a mosque. Brother Andrew
Source: Joel News - March 2013



Key verses :

I am the light of the world. He who follows Me shall not walk in darkness, but have the light of life.” John 8:12
I have declared to them Your name... that the love with which You loved Me may be in them, and I in them.” John 17:26

Jews from France and Israel



Friday 11 april 2014

Next year in Jerusalem!

“For His mercy endures forever.” (Psalm 136)

Let us thank God for his people from whom we have received a history as instruction, a faith as an inheritance, and salvation by the gift of Yeshua-Jesus.

Let us call for blessing on the Jewish people; let us make known to them our gratefulness by respectful witness to our faith.

Let us pray to God to strengthen the relations between messianic communities in France and Christian congregations.

Let us pray for the peace of Jerusalem “because of the house of the Lord our God, I will seek your good.” Let builders of peace be raised up!

My place is no longer here!

“I never thought I would get there, but since the last few days and the eruption of the Dieudonné affair, I really want to go and I will do it.” One more factor contributes to a feeling that is increasing in the French Jewish community, supported by the facts: anti-Semitic acts are on the rise, with a 58% increase in 2012. However, in keeping with his predecessors, the French president has reaffirmed that «the security of the Jews in France is a national cause.» A community in decline. With 480,000 members, it remains the largest one in Europe, but is emigrating little by little to Israel. Welcome to Eretz Israel!

As they go on discovery trips, young people are learning to reinforce their Jewish identity and are leaving in increasing numbers. There are 150,000 French settled today; the situation of anti-Semitism and of economic crisis favors Aliyah (ascent), encouraged by the Israeli authorities who say, “the time is now, the conditions are right.” The red carpet is rolled out: more than 40,000 French are expected in the next three years!... The Israeli miracle: after 65 years of existence, Israel ranks 4th out of 193 countries in the “Happiness Ranking” (UN report). The Lord provides!

Hiding identity

40% of Jews in French admit that they avoid wearing religious symbols in public. Woody Allen: «There are many people that disguise their negative feelings toward Jews, disguise it as anti-Israel criticism, when in fact what they really mean is that they don't like Jews.»



Key verses :

I will bring them into their own land. They shall dwell there, they, their children, and their children's children, forever. Ez. 37:21-25.

Comfort, yes, comfort My people! Says your God. Is. 60: They shall look on Him whom they pierced. John 19:37

Loving France



Look up and lift up your heads because your redemption draws near. (Luke 21:28)

Let us thank God for the many gifts that He has offered to France: together, let's count God's blessings.

Let us recognize with humility and repentance that we have corrupted the gifts of God... sometimes in the church as well. Let us entrust ourselves to His love, which alone can lift us up.

A strong identity!

We love France, her history, her geography, her culture, her people! Not because of chauvinism or nationalism, nor because she is particularly lovable... We love her simply because God loves her, as He loves all the nations.

God wants to redeem and sanctify France in the multitude of her gifts and callings. We can surely identify four principal ones: her romanticism and passionate love; her intellectual wealth and philosophical searching; her solidarity and humanitarian spirit; her artistic and culinary creativity. She has influenced the world in these four areas.

Let us pray to God to change our hearts that are so quick to criticize and to "beat ourselves up."

Let us intercede for France: that she again finds the path of truth and life, to once again enter into the full dimension of her calling, in the service of the God's kingdom among the nations.

But God wants to purify: her passion and love should be reflected in the quality of her relationships and her worship; her intelligence and philosophy must be realigned based on knowledge of the Word of God in order to educate her children and form leaders of nations; her solidarity and humanism must be clothed with compassion from the heart of God, accompanied by the signs and wonders of the Gospel; and finally, her artistic (and culinary!) creativity is called to shine anew in the world as it is revisited by God.

The Kingdom of God
Reclaiming ground: Christians rise up as witnesses and hearts are touched in all spheres, from prisoners and prostitutes, to artists and other public personalities; from children with no Christian background to the elderly...



Key verses :
I have set before you life and death, blessing and cursing; therefore choose life, that both you and your descendants may live. **Deut. 30:19**
Arise, shine; for your light has come! And the glory of the Lord is risen upon you. **Isa. 60:1**

IMPACTEZ la France par votre prière

... toute l'année

A year of your prayers can change France

"Therefore I exhort first of all that supplications, prayers, intercessions, and giving of thanks be made for all men, for kings and all who are in authority, that we may lead a quiet and peaceable life in all godliness and reverence. For this is good and acceptable in the sight of God our Savior." 1Tim 2

A state of permanent crisis, collapse of all moral boundaries and evil that is called good!

« Has this world gone mad ? » ... sometimes we can be tempted to say this.

However, we mustn't fall into the traps of discouragement, judgement and condemnation or set ourselves up as moralizers of society.

Our role as Christians is to live sacrificially before God.

No, all is not lost, the last dice has not been rolled.

To find out more, subscribe to
www.objectiffrance.fr

Join with us to make a difference, many but united in purpose!

Motivated by faith, hope and love may we proclaim and intercede as we follow the leading of the Holy Spirit.

"But you are a chosen generation, a royal priesthood, a holy nation, His own special people, that you may proclaim the praises of Him who called you out of darkness and into His marvelous light." 1Pet 2: 9

**At the heart of the news,
France-Europe-Israel**

*news - analysis
intercession -proclamations*

Prayer bulletins
2 to 6 pages - twice monthly

« Si mon peuple sur qui est invoqué mon nom s'humilie, prie, et cherche ma face, et s'il se détourne de ses mauvaises voies, je l'exaucerai des cieus, je lui pardonnerai son péché, et je guérirai son pays. » 2 Ch 7/14

Une mobilisation de prière toute l'année en faveur du pays, afin qu'un jour il soit dit de la France:
Heureuse la nation qui a le SEIGNEUR pour Dieu !



Ecouter et voir : "Héritage et destinée de la France"
- Emission ZEMAG -

LETTE de PRIERE n° 216

- o Vent d'émotion/"France raciste"
- o Vent de fronde sur le pays
- o Vent de panique au gouvernement
- o Encouragement
- o Commémoration centenaire 1^{ère} GM
- o Journée de la gentillesse!
- o L'avortement garanti par la loi ?
- o L'insupportable clause de conscience
- o L'euthanasie n'est pas inéluctable
- o Crise diplomatique France-Israël ?

7
nov.
2013

Vent d'émotion autour de "la France raciste"

Qu'aura-t-il été le plus étonnant, le plus choquant ? Les propos racistes d'une déléguée du Front National (rayée de ce parti par la suite) envers Christiane Taubira, ou le "silence assourdissant" de toute la classe politique (et même de la majeure partie de la société) qui n'a pas manifesté sa désapprobation...sauf au bout de 3 semaines, notamment sous la pression de la ministre insultée ? La France serait raciste...

La France raciste ? Quelle France ? Comment poser cette question alors que la France est multi-"raciale" (bien qu'il n'y ait qu'une "race" humaine!), blanche et noire et mélangée...diverse! Veut-on montrer du doigt "une France blanche", faisant le jeu même de ce que l'on dénonce ?

Notre histoire: l'esclavage en fait partie, les colonisations aussi (Afrique noire et Maghreb en particulier, mais pas seulement). Et cette histoire se règle, difficilement, douloureusement à cause de blessures non guéries, de pardons non donnés mais aussi de pardons non reçus; l'amertume et le ressentiment des victimes, ça existe parfois et il faut aussi faire avec; le racisme "anti-blanc" existe également, mais certains trouvent malséant d'en parler. Et la culpabilité colle à la peau des "Blancs". A raison et à tort aussi. Tout cela n'est pas facile à traiter, car c'est l'affaire de tous, si possible sans boucs-émissaires. Pas évident !

"Peschote donc, avant toutes choses, à faire des prières, des supplications, des requêtes, des actions de grâces, pour tous les hommes, pour les rois et pour tous ceux qui sont élevés en dignité, afin que nous méritions une vie paisible et tranquille, en toute piété et honnêteté. Cela est bon et agréable devant Dieu notre Sauveur". 1Ti 2: 1-3

- *Prière pour Christiane Taubira, insultée et meurtrie dans sa dignité.*
- *Prière pour les ministres: ils sont spirituellement exposés alors qu'ils ne le savent même pas, pour la plupart. Sans notre protection et nos prières, ils ne comptent que sur eux-mêmes. Mais si nous ne sommes pas d'accord avec leurs actions: humilions-nous et repentons-nous si nous nous réjouissons de leurs difficultés personnelles (ce qui est différent de l'échec d'une mesure politique).*
- *Intervenons pour notre pays: que nous sachions tous ensemble nous relever des fautes de nos pères.*

Christiane Taubira a donné son nom à la loi française qui reconnaît **comme crimes contre l'humanité la traite négrière transatlantique et l'esclavage qui en a résulté**. Plusieurs historiens critiquent le fait que le texte limite l'esclavage à la traite européenne des Africains alors que « la quasi-totalité des esclaves africains avaient été razzés non par des Blancs, mais par des négriers africains et que le commerce des esclaves était une routine sur le continent noir bien avant l'arrivée des négriers européens ». Elle soutient sa position en déclarant qu'il faut éviter d'évoquer la traite négrière arabo-musulmane pour que les « jeunes Arabes ne portent pas sur leur dos tout le poids de l'héritage des méfaits des Arabes » Source: [L'Express de Mai 2006](#)

- *Portons C. Taubira dans la prière: que ses blessures personnelles et celle de son peuple guyanais (mais aussi des peuples guadeloupéen et martiniquais) soient complètement guéries jusqu'à extirper tout ressentiment nourri de l'histoire douloureuse de l'esclavage et de la colonisation.*
- *Repentons-nous de tout esprit néo-colonialisme, parfois encore présent dans la politique africaine de la France.*

Boost your prayer life

through French songs of praise and adoration

Une génération se lève !



Que ta gloire descende en ce lieu
As-tu senti les monts trembler ?
Lève-toi
Envoie ton feu
Tu es mon Dieu
Le cantique des rachetés
Est-ce vrai aujourd'hui ?

Le retour du roi



Le retour du Roi
A toi l'honneur et la louange
Hymne
Josué 1
Le sang de Jésus est suffisant
Il revient
Rien ne me séparera de ton amour
Instrumental

Que ton nom soit sanctifié!



Je sais en qui je crois
Seigneur de la vie
Signes, miracles, prodiges
Tu es Seigneur
Tu es le Très-Haut
Que nos vies soient des vases
Saint

Available on our website:

www.objectiffrance.fr